**South England Conference Pathfinder Ministries**

**PRE-ASSESSMENT PRO-FORM**

***Please complete the Form and forward to your Area Coordinator and Pastor Clifford Herman at the SEC Office.***

Church Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_/\_\_\_\_\_/2024

Date of Club’s Internal Review: \_\_\_\_\_/\_\_\_\_\_/2024 Club Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Club Assessment Date: \_\_\_\_\_/\_\_\_\_\_/2024 Scheduled Date of Investiture: \_\_\_\_/\_\_\_\_\_/2024

**Adventurers (for Investiture)** **Nos. Completed the Course Nos. Signed Off**

No. of Little Lambs \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Early Birds \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Busy Bees \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Sunbeams \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Builders \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Helping Hands \_\_\_\_ \_\_\_\_ \_\_\_\_

**Pathfinders (for Investiture)** **Nos. Completed the Course Nos. Signed Off**

No. of Friends \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Companions \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Explorers \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Rangers \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Voyagers \_\_\_\_ \_\_\_\_ \_\_\_\_

No. of Guides \_\_\_\_ \_\_\_\_ \_\_\_\_